



OFFICE of ADMINISTRATION

FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

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RAY COUNTY

| COUNTY | LEASE ID | EXPIRES | ANNUAL RENT | COST PER SQ | TOTAL SQ FT | SPACE USE | AGENCY | | ADDRESS | CITY | LESSOR |
|--------|----------|------------|-------------|-------------|-------------|-----------|-------------------------------|-----------------------------|---------------------|----------|-------------------------------|
| RAY | 08901088 | 12/31/2016 | \$1,487.25 | \$9.00 | 165 | OFFICE | HEALTH & SENIOR SERVICES-LEAS | DEPT OF HEALTH & SENIOR SVS | 902 LEXINGTON | RICHMOND | HILLHOUSE, DENNIS |
| RAY | 08901088 | 12/31/2016 | \$22,988.08 | \$9.00 | 2554 | OFFICE | SOCIAL SERVICES-LEASING | CHILDREN'S DIVISION | 902 LEXINGTON | RICHMOND | HILLHOUSE, DENNIS |
| RAY | 08901088 | 12/31/2016 | \$26,991.82 | \$9.00 | 2999 | OFFICE | SOCIAL SERVICES-LEASING | FSD IM NORTHWEST REGION | 902 LEXINGTON | RICHMOND | HILLHOUSE, DENNIS |
| RAY | 08901848 | 6/30/2015 | \$2,400.00 | \$8.00 | 300 | OFFICE | CORRECTIONS-LEASING | DIV OF PROBATION & PAROLE | 115 W. MAIN - (MTM) | RICHMOND | NORTHLAND DEPENDENCY SERVICES |